



**OFFICE OF THE DIRECTOR-CUM-PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR H.P.
e-mail gecrampur@gmail.com website: www.mggec.ac.in**

No: - 129

Dated:- 05/04/23

OFFICE ORDER

It is informed to all the applicants for one year Apprenticeship Program in "Library Assistant" category via National Apprenticeship Training Scheme (NATS) portal. In this regard, you are informed to reach in person at Mahatma Gandhi Govt. Engineering College Kotla (Jeori), Tehsil-Rampur, District-Shimla, Himachal Pradesh-172101 with hard copies of the following documents:

1. Matriculation Certificate/Proof of date of birth
2. 10+2 marks sheet
3. Bachelor degree in any discipline with one year **Bachelor of Library & Information Science** degree with all marks sheets (original + photo copy) from a Govt. Recognised College/institute/University.
4. Aadhar card
5. Medical fitness certificate
6. Bank account details
7. PAN Card
8. Character certificate
9. Bonafide Certificate
10. Two passport size photographs

Mode of Selection: Written Test and Interview (Shortlisted candidates will be called for the Interview)

Date of written test/interview: 18-04-2023

Reporting Time: 10:00 am

Venue: Mahatma Gandhi Govt. Engineering College Kotla (Jeori), Tehsil-Rampur, District-Shimla, Himachal Pradesh-172101

Stipend: As per Government Norms.

No. of posts: 1 (one)

No TA/DA will be provided for appearing in the written test and interview from the institute side and candidates will make the arrangements of their stay on their own.

Note: For any queries you can contact us at +91-7018402383


Director/Principal

Endst:-No. GEC/KJR/Apprenticeship/2022- 797 - 799
Copy to:-

Dated:- 05/04/23

1. Coordinator NAPS/NATS for information and necessary compliance.
2. Website Incharge to display on the Institute website.
3. Applicants (Through e-mail).


Director/Principal